



# LEAD Scholarship Student Application

To submit, please choose one of these options:

- Option 1 - You or someone else scan and email your application as an attachment:

To: Phyllis Taylor

Email: [phtaylor@umich.edu](mailto:phtaylor@umich.edu)

Subject line: LEAD Application Submission

- Option 2 - Mail your application to:

Alumni Association of the University of Michigan,

Attn: LEAD Scholar Application,

200 Fletcher Street,

Ann Arbor, MI 48109

# PLEASE READ BEFORE CONTINUING

To be considered for the LEAD Scholars program, admitted students must:

- Be an incoming freshman at the University of Michigan (Ann Arbor, Dearborn, or Flint campus)
- Authorize consideration for scholarships on U-M application
- Be a U.S. citizen or permanent resident
- Have undergraduate status
- Earn a high school GPA of 3.5 or higher
- Have an SAT score (R&W + M) of 1220 or higher or an ACT score of 27 or higher. Students will be considered regardless of their ability to test or provide test scores.
- Enhance diversity at U-M as a Black, Latinx, or Native American student

Please note: Students who do not meet the GPA and/or test-score thresholds may still be considered for the scholarship.

I have been admitted to the University of Michigan (Ann Arbor, Dearborn or Flint). Yes | No

I am a U.S. citizen or permanent resident. Yes | No

## CONTACT INFORMATION

1. University of Michigan ID Number: \_\_\_\_\_
2. First Name: \_\_\_\_\_
3. Last Name: \_\_\_\_\_
4. Email Address: \_\_\_\_\_
5. Current Street Address: \_\_\_\_\_
6. Current Street Address 2: \_\_\_\_\_
7. City: \_\_\_\_\_
8. State: \_\_\_\_\_
9. Zipcode: \_\_\_\_\_
10. Please list the COUNTY you live in (i.e. Wayne County): \_\_\_\_\_
11. Home Phone Number: \_\_\_\_\_
12. Cell Phone Number: \_\_\_\_\_
13. High School Name: \_\_\_\_\_
14. High School City: \_\_\_\_\_ High School State: \_\_\_\_\_

# U-M ADMISSION

15. Which U-M campus were you admitted to (check the all that applies):

- Ann Arbor
- Dearborn
- Flint

16. Which U-M school or college were you admitted to? \_\_\_\_\_

17. Have you applied to or been offered first years preferred admission to any U-M schools or colleges? If yes, write the school or college, if no write "No". \_\_\_\_\_

## FINANCIAL AID

18. What other scholarships have you applied for? Please list the scholarship name and amount.

Scholarship 1: \_\_\_\_\_ Amount: \$\_\_\_\_\_

Scholarship 2: \_\_\_\_\_ Amount: \$\_\_\_\_\_

Scholarship 3: \_\_\_\_\_ Amount: \$\_\_\_\_\_

19. What other scholarships have you been awarded? Please list the scholarship name and amount you were awarded.

Scholarship 1: \_\_\_\_\_ Amount: \$\_\_\_\_\_

Scholarship 2: \_\_\_\_\_ Amount: \$\_\_\_\_\_

Scholarship 3: \_\_\_\_\_ Amount: \$\_\_\_\_\_

*If U-M has provided you with an estimated financial aid package please attach a copy to the end of this form.*

# DEMOGRAPHICS

20. Are you Hispanic or Latinx?  Yes |  No

21. What best describes your background?

- Central America       Cuba       Mexico       Puerto Rico  
 South America       Spain       Other: \_\_\_\_\_

22. Regardless of your answer to the prior question, please indicate how you identify yourself.

IMPORTANT: Check more than one box to indicate if you are bi-racial or multi-racial.

- American Indian or Alaska Native       Asian       Black or African American  
 Hispanic or Latinx       Native Hawaiian or Other Pacific Islander  
 White

23. Are you enrolled in a federally recognized tribe?  Yes |  No

24. State of Tribe: \_\_\_\_\_ Name of Tribe: \_\_\_\_\_

25. What best describes your Asian background?  Not applicable

- China       India       Japan       Vietnam  
 Korea       Pakistan       Philippines  
 Other: \_\_\_\_\_

26. Which best describes your Black or African American background?  Not applicable

- U.S. / African American       Africa       Caribbean  
 Other: \_\_\_\_\_

27. What best describes your Native Hawaiian or Other Pacific Islander background?  Not applicable

- Guam       Hawaii       Samoa       N/A  
 Other Pacific Islands (excluding Philippines): \_\_\_\_\_

28. Which best describes your White background:  Not applicable

- Europe       Middle East       Other \_\_\_\_\_

# DEMOGRAPHICS CONTINUED

29. What is your sex?

- Male
- Female

30. Are you bilingual? (Proficient in reading, writing, and speaking)

- Yes
- No

If yes, what language(s)? \_\_\_\_\_

31. Are you (and your siblings) the first generation in your family to attend college?

- Yes
- No

32. What is the highest level of education completed by your parents or guardian?

- Parent 1:
- |   |   |
|---|---|
| <input type="checkbox"/> Did not graduate high school | <input type="checkbox"/> High school graduate         |
| <input type="checkbox"/> Some college, no degree      | <input type="checkbox"/> Associate degree             |
| <input type="checkbox"/> Bachelor's Degree            | <input type="checkbox"/> Master's Degree              |
| <input type="checkbox"/> Doctoral Degree (Ph.D.)      | <input type="checkbox"/> Professional Degree (JD, MD) |
- 

- Parent 2:
- |   |   |
|---|---|
| <input type="checkbox"/> Did not graduate high school | <input type="checkbox"/> High school graduate         |
| <input type="checkbox"/> Some college, no degree      | <input type="checkbox"/> Associate degree             |
| <input type="checkbox"/> Bachelor's Degree            | <input type="checkbox"/> Master's Degree              |
| <input type="checkbox"/> Doctoral Degree (Ph.D.)      | <input type="checkbox"/> Professional Degree (JD, MD) |
- 

- Guardian:
- |   |   |
|---|---|
| <input type="checkbox"/> Did not graduate high school | <input type="checkbox"/> High school graduate         |
| <input type="checkbox"/> Some college, no degree      | <input type="checkbox"/> Associate degree             |
| <input type="checkbox"/> Bachelor's Degree            | <input type="checkbox"/> Master's Degree              |
| <input type="checkbox"/> Doctoral Degree (Ph.D.)      | <input type="checkbox"/> Professional Degree (JD, MD) |
- 

33. Household Income:
- |  |  |  |
|--|--|--|
| <input type="checkbox"/> Less than \$25,000    | <input type="checkbox"/> \$25,000 - \$65,000   |  |
| <input type="checkbox"/> 65,001 - \$95,000     | <input type="checkbox"/> \$95,001 - \$125,000  | <input type="checkbox"/> \$125,001 - \$150,000 |
| <input type="checkbox"/> \$150,001 - \$180,000 | <input type="checkbox"/> \$180,001 - \$200,000 | <input type="checkbox"/> \$200,001 - \$200,000 |
| <input type="checkbox"/> \$200,001 - \$250,000 | <input type="checkbox"/> Over \$250,000        |  |

# DEMOGRAPHICS CONTINUED

34. Are you from a single-parent home?

- Yes
- No

35. Including yourself, how many people in your household will be enrolled in college in the Fall of 2021?

- 1
- 2
- 3
- 4
- 5 or more

36. Have you visited the University of Michigan (any campuses) before?

- Yes
- No

37. Purpose of visit: \_\_\_\_\_

# ACADEMIC INTERESTS AND PLAN

38. What is the top major you would like to study? (Specifying one major is required, you may add more if you wish.)

Major 1: \_\_\_\_\_

Major 2: \_\_\_\_\_

Major 3: \_\_\_\_\_

39. Are you interested in applying for any of the following undergraduate programs? (Select all that apply)

- |  |  |  |
|--|--|--|
| <input type="checkbox"/> Architecture and Urban Planning | <input type="checkbox"/> Business              | <input type="checkbox"/> Dentistry     |
| <input type="checkbox"/> Education                       | <input type="checkbox"/> Engineering           | <input type="checkbox"/> Law           |
| <input type="checkbox"/> Medicine                        | <input type="checkbox"/> Pharmacy              | <input type="checkbox"/> Public Health |
| <input type="checkbox"/> Public Policy                   | <input type="checkbox"/> School of Information | <input type="checkbox"/> Social Work   |
| <input type="checkbox"/> Undecided                       | <input type="checkbox"/> Other: _____          |  |

# ACADEMIC INTERESTS AND PLAN CONTINUED

40. Are you interested in applying for any of the following graduate programs? (Select all that apply)

- |  |  |  |
|--|--|--|
| <input type="checkbox"/> Architecture and Urban Planning | <input type="checkbox"/> Business              | <input type="checkbox"/> Dentistry     |
| <input type="checkbox"/> Education                       | <input type="checkbox"/> Engineering           | <input type="checkbox"/> Law           |
| <input type="checkbox"/> Medicine                        | <input type="checkbox"/> Pharmacy              | <input type="checkbox"/> Public Health |
| <input type="checkbox"/> Public Policy                   | <input type="checkbox"/> School of Information | <input type="checkbox"/> Social Work   |
| <input type="checkbox"/> Undecided                       | <input type="checkbox"/> Other: _____          |  |

## LEAD SCHOLARS PROGRAM APPLICATION:

41. Unweighted GPA (on a scale of 4.0): \_\_\_\_\_

42. SAT Test Score (out of 1600): \_\_\_\_\_

43. ACT Test Score (out of 36): \_\_\_\_\_

44. Please share what extracurricular activities you participated in during high school, how many years you were involved, i.e 1 or 2 or 6, and the position(s) you held.

Activity 1: \_\_\_\_\_ How many years? \_\_\_\_\_ Position: \_\_\_\_\_

Activity 2: \_\_\_\_\_ How many years? \_\_\_\_\_ Position: \_\_\_\_\_

Activity 3: \_\_\_\_\_ How many years? \_\_\_\_\_ Position: \_\_\_\_\_

Activity 4: \_\_\_\_\_ How many years? \_\_\_\_\_ Position: \_\_\_\_\_

Activity 5: \_\_\_\_\_ How many years? \_\_\_\_\_ Position: \_\_\_\_\_

*See next pages for essay questions.*

# OPTIONAL COVID-19 ESSAY QUESTION

You may attach answers to the essay questions from a word processor at the end of this form. (OPTIONAL) Natural disasters and emergency situations like the COVID-19 pandemic have impacted the lives of many students and their families. While entirely optional, you may share information here regarding how any of these events have affected you or your family circumstances (300 words maximum):

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