



U-M ALUMNI CLUB OF GREATER NORTHVILLE  
SERVING WEST METRO DETROIT  
2022 SCHOLARSHIP APPLICATION

INSTRUCTIONS

PLEASE SUBMIT ALL THE FOLLOWING:

- o This completed application form including an essay and any attached additional pages
- o Your high school transcript including the most recent Fall semester grades
- o TWO letters of recommendation from teachers, a counselor, or mentor.

Email all files as attachments to: [umnorthvillescholarship@gmail.com](mailto:umnorthvillescholarship@gmail.com)

Applications are accepted from high school seniors admitted to one of the three U-M campuses (Ann Arbor, Dearborn, Flint) and who live in the club’s geographic area which includes the following ZIP Codes: 48150, 48152, 48154, 48165, 48167, 48168, 48170, 48175, 48185, 48186, 48187, 48188, 48331, 48334, 48335, 48336 48356, 48357, 48374, 48375, 48377, 48380, 48381, 48382, 48383, 48386, 48390, 48391, 48393. These ZIP Codes cover the communities of Canton, Commerce Township, Farmington, Farmington Hills, Highland, Livonia, Milford, New Hudson, Northville, Novi, Plymouth, Salem, Walled Lake, Westland, White Lake and Wixom.

**Applications will be accepted beginning in January 2022 and must be received by March 28, 2022.** Applications cannot be considered if late or incomplete. Direct all questions to Club Scholarship Chair Heather Salamay at [umnorthvillescholarship@gmail.com](mailto:umnorthvillescholarship@gmail.com).

BIOGRAPHICAL DATA

Name \_\_\_\_\_ DOB: \_\_\_\_/\_\_\_\_/\_\_\_\_  
*Last, First, M.I. Mon. Day Year*

Address: \_\_\_\_\_ Phone (\_\_\_\_) \_\_\_\_\_  
*Street*

\_\_\_\_\_ E-mail: \_\_\_\_\_  
*City State Zip*

High School \_\_\_\_\_ Graduation Date \_\_\_\_\_

Please provide the following information if available:

ACT \_\_\_\_\_ Class Rank \_\_\_\_\_ of \_\_\_\_\_  
SAT \_\_\_\_\_ (Math \_\_\_\_\_, Verbal \_\_\_\_\_) GPA \_\_\_\_\_

NAME \_\_\_\_\_

**ADMISSION STATUS**

U-M Admission Status: Applied \_\_\_\_\_ Admitted \_\_\_\_\_  
*Yes / No* *Yes / No*

If admitted, have you accepted the offer of admission to U-M? \_\_\_\_\_  
*Yes / No*

If no, please explain why you have not accepted admission \_\_\_\_\_

Which U-M School or college will you attend? \_\_\_\_\_

Field of Study \_\_\_\_\_

**AP / HONORS / COLLEGE COURSES**

	<b>GRADE(S) - CIRCLE</b>		<b>GRADE(S) - CIRCLE</b>
_____	9 10 11 12	_____	9 10 11 12
_____	9 10 11 12	_____	9 10 11 12
_____	9 10 11 12	_____	9 10 11 12
_____	9 10 11 12	_____	9 10 11 12
_____	9 10 11 12	_____	9 10 11 12
_____	9 10 11 12	_____	9 10 11 12
_____	9 10 11 12	_____	9 10 11 12
_____	9 10 11 12	_____	9 10 11 12
_____	9 10 11 12	_____	9 10 11 12
_____	9 10 11 12	_____	9 10 11 12

**SCHOOL ACTIVITIES**

<b>ACTIVITY</b>	<b>GRADE(S) - CIRCLE</b>	<b>LEADERSHIP ROLE OR AWARDS</b>
_____	9 10 11 12	_____
_____	9 10 11 12	_____
_____	9 10 11 12	_____
_____	9 10 11 12	_____
_____	9 10 11 12	_____
_____	9 10 11 12	_____
_____	9 10 11 12	_____

**ATHLETIC PARTICIPATION**

_____	9 10 11 12	_____
_____	9 10 11 12	_____
_____	9 10 11 12	_____
_____	9 10 11 12	_____
_____	9 10 11 12	_____
_____	9 10 11 12	_____
_____	9 10 11 12	_____

NAME \_\_\_\_\_

**COMMUNITY ACTIVITIES**

<b>ACTIVITY</b>	<b>GRADE(S) - <i>CIRCLE</i></b>	<b>LEADERSHIP ROLE OR AWARDS</b>
_____	9 10 11 12	_____
_____	9 10 11 12	_____
_____	9 10 11 12	_____
_____	9 10 11 12	_____

**WORK EXPERIENCE**

_____	9 10 11 12	_____
_____	9 10 11 12	_____
_____	9 10 11 12	_____
_____	9 10 11 12	_____

**ADDITIONAL RECOGNITIONS - HONORS - AWARDS - CLASSES - ACTIVITIES (NOT PREVIOUSLY MENTIONED)**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**APPLICATION ESSAY (REQUIRED)**

Please provide an essay of up to 250 words with any information you believe may help the committee evaluate your application. Some essay ideas include: What are your goals? What is your chief personal strength? Is there a person or event that has influenced you in a significant way? - You may use a separate page and attach it.

**Understanding that incorrect or misleading information is grounds for revocation of an award, I attest that the information above and on all attached documents is correct and submit this application for consideration.**

\_\_\_\_\_  
Applicant's Signature

\_\_\_\_\_  
Date